

**MANDATORY PUBLIC DISCLOSURE****A. GENERAL INFORMATION :**

| S. NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | Name of the School                | Platinum Valley International School   |
| 2      | Affiliation No.(If Applicable)    | 2130147  |
| 3      | School Code (If Applicable)       | 60062  |
| 4      | Complete Address with Pin Code    | C-Block, Surya Nagar, Ghaziabad, U.P.-201011   |
| 5      | Principal Name and Qualification  | Mrs. Seema Khanna – M. Com, B.Ed   |
| 6      | School Email ID                   | principal@platinumvalleyschool.com<br><a href="mailto:contact@platinumvalleyschool.com">contact@platinumvalleyschool.com</a> |
| 7      | Contact Details (Landline/Mobile) | 0120-2640257, 7838078095   |

**B. DOCUMENTS & INFORMATION :**

| S. NO. | DOCUMENTS / INFORMATION   | UPLOAD DOCUMENTS             |
|--------|---|------------------------------|
| 1      | Copies of Affiliation/up-gradation Letter and Recent Extension of Affiliation, if any   | <a href="#">Annexure B 1</a> |
| 2      | Copies of Societies/Trust/Company Registration/ Renewal Certificate, As applicable  | <a href="#">Annexure B 2</a> |
| 3      | Copy of No Objection Certificate (NOC) issued if applicable by State Government/UT  | <a href="#">Annexure B 3</a> |
| 4      | Copies of Recognition Certificate under RTE Act, 2009 and its Renewal, if Applicable  | <a href="#">Annexure B 4</a> |
| 5      | Copy of Building Safety Certificate As per the National Building Code   | <a href="#">Annexure B 5</a> |
| 6      | Copy of Valid Fire Safety Certificate issued by the Competent Authority   | <a href="#">Annexure B 6</a> |
| 7      | Copy of DEO Certificate submitted by the School for Affiliation/Up-gradation/Extension of Affiliation or Self Certification by School | <a href="#">Annexure B 7</a> |
| 8      | Copies of valid Water, Health and Sanitation Certificates   | <a href="#">Annexure B 8</a> |

**Note :** The School upload the Self Attested Copies of above listed documents by Chairman/Manager/Secretary and Principal. In case, it is noticed at later stage that uploaded documents are not genuine then School shall be liable for action as per norms.

**C. RESULT AND ACADEMICS :**

| S. NO. | DOCUMENTS / INFORMATION   | UPLOAD DOCUMENTS             |
|--------|---|------------------------------|
| 1      | Fee Structure of the School                                       | <a href="#">Annexure C 1</a> |
| 2      | Annual Academic Calendar  | <a href="#">Annexure C 2</a> |
| 3      | List of School Management Committee (SMC)                         | <a href="#">Annexure C 3</a> |
| 4      | List of Parents Teacher Association (PTA) Members                 | <a href="#">Annexure C 4</a> |
| 5      | Last Three Years Result of Board Examination as per Applicability | <a href="#">Annexure C 5</a> |

**D. STAFF (TEACHING) :**

| S. NO. | INFORMATION                                | DETAILS           |
|--------|--|-------------------|
| 1      | Principal                                  | Mrs. Seema Khanna |
| 2      | Total Number of Teachers :                 | 61                |
|        | • PGT                                      | 15                |
|        | • TGT                                      | 21                |
|        | • PRT                                      | 25                |
| 3      | Teacher Section Ratio                      | 1:1.6             |
| 4      | Details of Special Educator                | Ms. SakshiKukreti |
| 5      | Details of Counsellor and Wellness Teacher | Ms. SakshiNagpal  |

**E. SCHOOL INFRASTRUCTURE :**

| S. NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | Total Campus Area of the School (in Sq. Meter)  | 17178   |
| 2      | No. and Size of Class Rooms (in Sq. Meter)  | 55 / 529 sqmtr  |
| 3      | No. and Size of Laboratories including Computer Labs (in Sq. Meter)                         | 6 (107 sqmtr.)  |
| 4      | Internet Facility (Y/N)   | Y   |
| 5      | No. of Girls Toilets  | 40  |
| 6      | No. of Boys Toilets   | 55  |
| 7      | Link of Youtube Video of the Inspection of School Covering the Infrastructure of the School | <a href="https://youtu.be/-sVBT_5FZvg">https://youtu.be/-sVBT_5FZvg</a> |